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	Acting United States Attorney	
$_2$	District of Nevada	
_	Nevada Bar Number 14853	
3	CHRISTOPHER BURTON	
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١	Attorneys for the United States of America	
9	TINTEDES OU A DESCEN	COMPLOTE COLUMN
9	UNITED STATES DI	
10	DISTRICT OF	NEVADA
10	IN RE APPLICATION OF THE	Coss No. 2: 2:21: 00204 NCE
		Case No. 2: 2:21-mj-00394-VCF
11	UNITED STATES OF AMERICA	COVERNMENT'S MOTION TO
	FOR AN ORDER AUTHORIZING	GOVERNMENT'S MOTION TO
12	THE INSTALLATION AND USE OF	UNSEAL CASE
ļ	A PEN REGISTER AND TRAP AND	
13	TRACE DEVICE	production and account of the contract of the
	GOVERNMENT'S APPLICATION	Case No. 2:21-mj-00375-VCF
14	FOR EX PARTE DISCLOSURE OF	- Cast 110. 2.22 Mg 00070 1102
	TAX RETURNS AND RETURN	GOVERNMENT'S MOTION TO
15	INFORMATION	UNSEAL CASE
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16		
17	IN RE APPLICATION OF THE	Case No. 2:21-mj-00394-VCF
-	UNITED STATES OF AMERICA	
18	FOR AN ORDER AUTHORIZING	GOVERNMENT'S MOTION TO
10	THE INSTALLATION AND USE OF	UNSEAL CASE
19	A PEN REGISTER AND TRAP AND	
19	TRACE DEVICE	
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20	PRIORITY MAIL PARCEL	Case No.: 2:21-mj-00487-VCF
~	BEARING TRACKING NUMBER	
21	9114 9023 0722 4923 2703 15,	GOVERNMENT'S MOTION TO
	ADDRESSED TO COLIN NIES, 419	UNSEAL CASE
22	11TH AVE., APT 2, BELMAR NJ	
	07719-2407	
23		J

1	PRIORITY MAIL PARCEL	Case No. 2:21-mj-00486-VCF
$_2$	BEARING TRACKING NUMBER 9114 9023 0722 4923 2708 72,	GOVERNMENT'S MOTION TO
	ADDRESSED TO ZACH BERMAN,	UNSEAL CASE
3	144 MORELAND AVE NE, UNIT 659,	
	ATLANTA, GA 30307	
4	IN THE MATTER OF THE APPLICATION	Case No. 2:21-mj-00476-VCF
5	OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE	GOVERNMENT'S MOTION TO
	INSTALLATION AND USE OF A PEN	UNSEAL CASE
6	REGISTER, TRAP AND TRACE DEVICE	
_	AND CALLER IDENTIFICATION	
7	SERVICE, AND AUTHORIZING RELEASE	
8	OF SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GPS	
	TRACKING WARRANT ON CELLULAR	
9	TELEPHONE NUMBER (702) 443-8354	
10	The United States of America, by and	through CHRISTOPHER CHIOU, Acting
11	United States Attorney, and Christopher Burto	n, Susan Cushman, and Kimberly Sokolich,
12	Assistant United States Attorneys, respectfully	move this Honorable Court for an Order to
13	UNSEAL the above-captioned cases. Specifica	ly, the undersigned requests to unseal these
14	items and all related documents in anticipation	of producing the same as discovery in Case
15	No. 2:21-cr-00190-APG-EJY.	
16	DATED this 30th day of November, 2021.	
17		ectfully,
18		ISTOPHER CHIOU ng United States Attorney
19		V. C.
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4U	KIM	BERLY SOKOLICH SISTOPHER BURTON
21		stant United States Attorneys
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1	CHRISTOPHER CHIOU	
$_2$	Acting United States Attorney District of Nevada	
4	Nevada Bar Number 14853	
3	CHRISTOPHER BURTON Nevada Bar Number 12940	
4	SUSAN CUSHMAN	
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7	Christopher.burton4@usdoj.gov Susan.Cushman@usdoj.gov	
8	Daniel.Clarkson@usdoj.gov	
	Attorneys for the United States of America	
9	UNITED STATES D	
10	DISTRICT OF	NEVADA
11	IN RE APPLICATION OF THE UNITED STATES OF AMERICA	Case No. 2: 2:21-mj-00394-VCF
	FOR AN ORDER AUTHORIZING	ORDER TO UNSEAL CASE
12	THE INSTALLATION AND USE OF A PEN REGISTER AND TRAP AND	
13	l 1	TELLO, SILLE GORGANIST CONTRACTOR OF STREET
14	GOVERNMENT'S APPLICATION	Case No. 2:21-mj-00375-VCF
	FOR EX PARTE DISCLOSURE OF TAX RETURNS AND RETURN	ORDER TO UNSEAL CASE
15	INFORMATION	
16		
$_{17}$	IN RE APPLICATION OF THE	Case No. 2:21-mj-00394-VCF
10	UNITED STATES OF AMERICA	ORDER TO INICE AL CACE
18	FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF	ORDER TO UNSEAL CASE
19	A PEN REGISTER AND TRAP AND TRACE DEVICE	
20		G N 0.01 '00407 NGE
0.1	PRIORITY MAIL PARCEL BEARING TRACKING NUMBER	Case No.: 2:21-mj-00487-VCF
21	9114 9023 0722 4923 2703 15,	ORDER TO UNSEAL CASE
22	ADDRESSED TO COLIN NIES, 419 11TH AVE., APT 2, BELMAR NJ	
23	07719-2407	
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PRIORITY MAIL PARCEL BEARING TRACKING NUMBER 9114 9023 0722 4923 2708 72, ADDRESSED TO ZACH BERMAN, 144 MORELAND AVE NE, UNIT 659, ATLANTA, GA 30307 IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF A PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION SERVICE, AND AUTHORIZING RELEASE OF SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR TELEPHONE NUMBER (702) 443-8354 Based on the Motion of the Government, and good cause appearin HEREBY ORDERED that the instant cases shall be unscaled. DATED this Wday of Warrant JUDGE DATED this Wday of Warrant JUDGE DATED this Wday of Warrant JUDGE UNITED STATES MAGISTRATE JUDGE
2 9114 9023 0722 4923 2708 72, ADDRESSED TO ZACH BERMAN, 144 MORELAND AVE NE, UNIT 659, ATLANTA, GA 30307 4 IN THE MATTER OF THE APPLICATION OF THE UNITED STATES OF AMERICA FOR AN ORDER AUTHORIZING THE INSTALLATION AND USE OF A PEN REGISTER, TRAP AND TRACE DEVICE AND CALLER IDENTIFICATION SERVICE, AND AUTHORIZING RELEASE OF SUBSCRIBER INFORMATION, CELL SITE INFORMATION AND FOR A GPS TRACKING WARRANT ON CELLULAR TELEPHONE NUMBER (702) 443-8354 10 Based on the Motion of the Government, and good cause appearin HEREBY ORDERED that the instant cases shall be unsealed. DATED this Oday of James (2021. 13 14 UNITED STATES MAGISTRATE JUDGE
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